

MAKING GOVERNMENT WORK BETTER

NORA CAMPOS, CHAIR KAY WINER, CMO
CHUCK REED, VICE CHAIR DANIELLE KENEALEY, ATTORNEY'S OFFICE
DAVID CORTESE, MEMBER JENNIFER CARLINO, MAYOR'S OFFICE
LINDA J. LEZOTTE, MEMBER DAVID BAUM, REDEVELOPMENT AGENCY

A G E N D A

1:30 PM

November 18, 2004 Room 204

- a. [Cell Phone Utilization Report \(Auditor\)](#)
[Attachment A](#)
- b. [Vehicle and Metered Equipment Follow-up to October's Meeting \(Auditor\)](#)
- c. [Transport Vehicle Audit Follow-up to October's Meeting \(City Manager\)](#)
[Attachment A](#)
- d. [Environmental Procurement \(General Services/ESD\)](#)
[Attachment A](#)
- e. [Special Event/Permit Update \(PRNS/OCA\)](#)
- f. [Investment Report \(Finance\)](#)
[Attachment F](#)
- g. Annual Debt Report (Finance) – **Deferred to December**
- h. Quarterly Debt Report – as Supplement to Annual Debt Report (Finance) – **Deferred to December**
- i. Comprehensive Annual Financial Report (Finance) – **Deferred to December**
- j. Public Art (Auditor) – **Deferred to 2005 Workplan**
- k. Oral Petitions

I. Adjournment

NOTE: If you have any changes or questions, please contact Laura Allen, ext. 4675

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COUNCIL AGENDA: 11-30-04

ITEM:3.3

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 277-4675 (voice) or 998-5299 (TTY) at least 48 hours before the meeting.